### Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

On-line Cochran 4-H Newsletter can be found at Web-site: http://cochrantx.tamu.edu

May-June 2019 Vol. 1

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#### **Event & Program Information Dates**

Annual 4-H youth Re-enrollment or enrollment for 4-H Connect begins September 1st Cost is \$20 through October 31<sup>st</sup>, fee, then, changes to \$25 after October 31st. Adult enrollment fee is \$10

 $Tentative\ date\ Adult\ Leader\ Meeting\ May\ 1st\ 12\ p.m.$ 

**Extension Office** 

Cochran 4-H Meeting May 14th 4 p.m. Extension Office

Leader Lab May 28th to 30th Reg Cost TBA

D-2 Livestock Skill a thon & Pistol Contest June 4th

D-2 Horse Show June 18th

D-2 Senior Leader Lab Power Camp Tentative June

24th-26th Cost \$75

D-2 Trap Contest June 28th-29th

# Cochran County



#### **Meeting Dates & Contacts:**

Cochran 4-H Club

2nd Tuesday of month Sept—May otherwise rescheduled.

Cochran Shooting Sports to begin TBA

Sundays at 2 p.m. Cochran Shoot Rang

## STILL AVAILABLE:

2019 Shooting Sports has begun.
Contact info: Susan Merritt
At 806-266-5526
for practice dates and times.

Cochran 4-H T-shirts for sale. \$20.00 each. For

More info contact our office 806-266-5215 or come by 200 –B W. Taylor to check them out.





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#### 4H Adult Leader & Management Corner:

#### Equal Opportunity Notification for Educational Programs & & Non-Discrimination Policies

Texas A&M AgriLife Extension Service Cochran County does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Requests for accommodation of a disability should be directed to Natalie Silhan, Office Manager, 806-266-5215. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion,



ge, or national origin.

Need help fundraising.....but,

"My County doesn't have a TSC store", **no problem**. "Stripes Convenient stores are not located in my County", **no problem**. "Arlington is a bit of a far drive for my county to attend a Texas Rangers Baseball game", **no problem**. Texas 4-H Friends and Alumni hosting 4-H membership drive. Can go to http://texas4Hfriends.org/alliances for more information.

#### **TEXAS 4-H CENTER WEBSITE**

## While you are surfing the web, don't forget to visit the

Texas 4-H Center's website: http://texas4h-ctr.tamu.edu

#### **COCHRAN COUNTY 4-H ON-LINE**

Now has the 4-H newsletter as well as various other sources of information at: http://cochran-tx.tamu.edu

#### Other 4-H Web-sites

Glory Be Collectibles You might want to check out the neat 4-H items at www.glorybe.com

<u>Clover Corner News</u> Check out the Clover Corner News, 4-H's national online newsletter, at: <u>www.4hblogs.org/ccn</u>.

Check out this Website: http://texas4-h.tamu.edu

## D-2 Events

D-2 Record Book Judging 10th

D-2 4-H Livestock Ambassador Short Course 22nd-25th







# Just a quick note:

Happy 4th of July!! Everyone be safe and have fun.

# **State Upcoming Events:**

**State Dog Show, Belton:** when Jul 12 - Jul 14

**Shooting Sports State Games:** when Jul 12 - Jul 20

**State 4-H Horse Show:** when Jul 21 - Jul 27



# Texas A&M AgriLife Extension Service Cochran County







#### Calendar 2019:

There's Always Something To Do! Important 4-H Dates

#### **Event & Program Information Dates**

Annual 4-H youth Re-enrollment or enrollment for 4-H Connect begins September 1st Cost is \$20 through October 31<sup>st</sup>, fee, then, changes to \$25 after October 31st. Adult enrollment fee is \$10

Cochran 4-H July 9 4:00 p.m. Extension Office

July 10th Record Book Judging

July 12-20 Shooting Sports State Games

July 12-14 State Dog Show

July 21-27 Texas 4-H Horse Show

Persons planning on attending can request the need for special accommo dations relating to hearing impaired or any other special need. *Texas A&M AgriLife Extension is an equal opportunity employer and program provider.* 

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# Cochran County Extension Office

200-B W. Taylor, Morton TX 79346

phone: (806) 266-5215

fax: (806)266-0032

email: cochrantx@tamu.edu

Web-site: http://cochrantx.tamu.edu Production: Shay Butler

#### Reminders and/or Suggestions:

Sept 1st Re-enrollment is required for each new program year. Enrollment or re-enrollment can be completed by going to 4H Connect website located on 4honline.com. Please also remember that all 4-H Volunteer working directly with youth must have also submitted a volunteer screening form. These, also, may be completed online on 4H Connect. There will be a membership fee of \$20 each for enrollment, or re-enrollment, between Sept 1st—Oct 31st. \$25 each for the same after October 31st. There will be an adult enrollment fee of \$10. Contact office re: any questions you may have. website: http://tx4-h.tamu.edu/4hconnect/index.html

Link for enrollment is: http://tx4-h.tamu.edu/4hconnect/index.html

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied. We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Cochran County - (806) 266-5215, as soon as possible to advise us of the auxiliary aid or service that you will require.

Texas 4-H homepage, go to: http://texas4-h.tamu.edu/ for all upcoming event and state 4H info.