Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners

Courts of Texas Cooperating

# On-line Cochran 4-H Newsletter can be found at Web-site: http://cochrantx.tamu.edu

# Nov-Dec 2014 Vol. 7

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- D-2 & Area Programming

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- 2014 4-H Calendars
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# **Event & Program Information Dates**

Enrollment or re-enrollment fee, now, \$20, 4-H Connect: http://tx4-tamu.edu/4hconnect/index.html

November 7th All major and county stock show registrations are due

November 8th D-2 Food Show

November 11th Cochran 4H Club & Adult Leader Meeting Whiteface High School Library 4 p.m.

November 15th Heifer Validation deadline

November 24th Gold Star & Distinguished Leader Award

November 27th & 28th Thanksgiving Holiday

December 6th D-2 Beef & Horse Quiz Bowl, Consumer Decision Making and Swine Skill a thon

December 9th Cochran 4-H Club & Adult Leader Meeting Activity Building 4 p.m.

December 15th Rabbit validation due

December 24th (1/2 Day), 25th & 26th Christmas Holiday

#### Contest Results

#### Permian Basin Fair, Odessa:

Aiden Greener won 1st place in the Brangus show & had 2-3rd place steers

Jackson Greener won 1st place in the Santa Gertrudis division and had a 3rd & 4th place steer

Nash Willingham won reserve for a Semintel and Herferd heifer and 2nd place steer

## **D-2 Photo Contest Results:**

Cassidy Besinaiz won a blue ribbon in Catch all, a red ribbon in people & in animal domestic and a white ribbon in flora

Madison Kerby won a blue ribbon in nature/landscape & in night photography

#### West Texas Fair & Rodeo, Abilene:

Cassidy Besinaiz won showmanship, two 1sts, two 2nds, five 3rds, one 6th and two 8ths placed rabbits.

#### **Tri-State Fair, Amarillo:**

Cassidy Besinaiz had a reserve with a rabbit project

# Cochran County







# **Meeting Dates & Contacts:**

Cochran 4-H Club

2nd Tuesday of month Nov 11th Whiteface Library 4 p.m. Dec. 9th Activity Bldg 4 p.m.

Cochran 4-H Gun Club

TRA

# Contest Results Continued:

#### South Plains Fair, Lubbock:

Cassidy Besinaiz rabbits had 6-1st, 2-2nd, 1-4th, 1-6th, 1-9th. She won the 12 & under overall contest and received a superintendent's award

Nash Willingham had a Reserve Breed Heifer and a First place steer.

Art and Food show South Plains Fair pending.







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# 4H Adult Leader & Management Corner:

# Equal Opportunity Notification for Educational Programs & & Non-Discrimination Policies

Texas A&M AgriLife Extension Service Cochran County does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Requests for accommodation of a disability should be directed to Natalie Silhan, Office Manager, 806-266-5215. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.



Need help fundraising.....but,

"My County doesn't have a TSC store", **no problem**. "Stripes Convenient stores are not located in my County", **no problem**. "Arlington is a bit of a far drive for my county to attend a Texas Rangers Baseball game", **no problem**. Texas 4-H Friends and Alumni hosting 4-H membership drive. Can go to http://texas4Hfriends.org/alliances for more information.

#### **TEXAS 4-H CENTER WEBSITE**

While you are surfing the web, don't forget to visit the

Texas 4-H Center's website: http://texas4h-ctr.tamu.edu

#### **COCHRAN COUNTY 4-H ON-LINE**

Now has the 4-H newsletter as well as various other sources of information at: http://cochran-tx.tamu.edu

#### Other 4-H Web-sites

Glory Be Collectibles You might want to check out the neat 4-H items at www.glorybe.com

Clover Corner News Check out the Clover Corner News, 4-H's national online newsletter, at: www.4hblogs.org/ccn.

Check out this Website: http://texas4-h.tamu.edu

#### D-2 Events

November 8th D-2 Food Show

November 24th Gold Star & Distinguished Leader Award

December 6th D-2 Beef & Horse Quiz Bowl, Consumer Decision Making and Swine Skill a thon







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# YOUTH PROTECTION STANDARDS UPDATE

Courtney Dodd, Extension Program Specialist

A reminder at the start of this 4-H year - all volunteers are to be rescreened every three years. For 4-H volunteers, the need for rescreening is determined on a 4-H year basis. For example, a volunteer screened any time between September 1, 2008 and August 31, 2009 needs to be re-screened at the beginning of this 2011-2012 4-H year. More information on volunteer screening is located online at: http://texas4-h.tamu.edu/agents/agent\_yps/ agents\_yps.php

# **Volunteer \$5 Application Fee Plan**

# What:

Upon setting up or reactivating their 4-H CONNECT profile each year, adults will be assessed an annual \$5 volunteer application fee.

• This fee will pay for screening, which will continue to be conducted every three years, even though the \$5 volunteer application fee will be assessed annually.

# Who:

All 4-H volunteers will be assessed the volunteer application fee

Volunteers that provide proof of screening through other entities will still be assessed the fee

# Merry Christmas!!!





# Texas A&M AgriLife Extension Service Cochran County







#### Calendar 2014:

There's Always Something To Do! Important 4-H Dates

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The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Cooperative Extension Service is implied. We will seek to provide reasonable accommodations for all

persons with disabilities for any of our meetings. We request that you contact our office at 806-266-5215, as soon as possible to advise us of the auxiliary aid or service that you will require.

# Cochran County Extension Office

200-B W. Taylor, Morton TX 79346

phone: (806) 266-5215

fax: (806)266-0032

email: cochran-tx@tamu.edu

Web-site: http://cochran-tx.tamu.edu

Production: Natalie Silhan



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#### Reminders and/or Suggestions:

Re-enrollment is required for each new program year. Enrollment or re-enrollment can be completed by going to 4H Connect website located on 4honline.com. Please also remember that all 4-H Volunteer working directly with youth must have also submitted a volunteer screening form. These, also, may be completed online on 4H Connect. There will be a membership fee of \$20 each for enrollment, or re-enrollment, between Aug 15th—Oct 31st. \$25 each for the same after October 31st. There will be an adult enrollment fee of \$5. Contact office re: any questions you may have. website: http://tx4-h.tamu.edu/4hconnect/index.html

Link for enrollment is: http://tx4-h.tamu.edu/4hconnect/index.html

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Texas 4-H homepage, go to: http://texas4-h.tamu.edu/ for all upcoming event and state 4H info.