| | November 2010 | | | | | | |
|-----|---------------------------------|---|-------------------------------------|-----|---|--------------------------------|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
| | Food Show Reg due 12 p.m. | 24H Club Meeting 6:30 activity bldg | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | I O _{Ft} Worth Entries Due | 11 | 12 | I3 _{D-2} Food Show | |
| 14 | 15 | 16 | 17 | 18 | 19 _{D-2} Consumer Dec reg. due | 20 | |
| 21 | 22 | 23 _{Major &} County Show | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | | | | | |

Agriculture and Natural Resources *Family and Consumer Sciences *4-H and Youth Development *Community Development Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin

origin
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas
Consequing

Cooperating
A Member of The Texas A&M University and its statewide Agriculture Program



Schedule of Events

- Dec 4th D-2 Consumer Decision Making Contest Tahoka
- Dec 7th 4H Club Meeting 6:30 p.m. Activity Bldg.

Texas AgriLife Extension Service Cochran County

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