Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Event & Program Information Dates

Enrollment or re-enrollment fee, now, \$25, 4-H Connect: http://tx4-On-line Cochran 4-H Newsletter can be found at Web-site: http://cochrantx.tamu.edu Nov-Dec 2015 Vol. 6 Upcoming/Event information • Club Meeting Dates Awards & Results Manager/Volunteer Info. • TAES Non-Discrimination Policy/Youth Protection Standard • 4-H Center Web-site info. County Web-page Info.



Contest Results

Permian Basin Stock Show:

• D-2 & Area Programming

• Texas 4-H Enrollment Fee

Reminders & Suggestions

Stock Show Tips

• 2015 4-H Calendar

Page 4

Nash Willingham Breed Champion, 3rd place and a 2nd heifer

TriState Fair:

Cassidy Besinaiz 2nd reserve in open with tort dutch rabbit, Best of breed with dutch and dwarf hotot in youth and open show. Best of breed in youth with polish and tans. Best opposite with florida whites in youth.

South Plains Fair:

Nash Willingham reserve breed hereford



Cochran 4-H Gun Club

Nov 10th 4 p.m.

TBA

Activity Bldg
Dec. 8th Whiteface 4

All county and major Stock show entries Due to our office November 6th





Page 2





4H Adult Leader & Management Corner:

Equal Opportunity Notification for Educational Programs & & Non-Discrimination Policies

Texas A&M AgriLife Extension Service Cochran County does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Requests for accommodation of a disability should be directed to Natalie Silhan, Office Manager, 806-266-5215. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.



Need help fundraising.....but,

"My County doesn't have a TSC store", **no problem**. "Stripes Convenient stores are not located in my County", **no problem**. "Arlington is a bit of a far drive for my county to attend a Texas Rangers Baseball game", **no problem**. Texas 4-H Friends and Alumni hosting 4-H membership drive. Can go to http://texas4Hfriends.org/alliances for more information.

TEXAS 4-H CENTER WEBSITE

While you are surfing the web, don't forget to visit the

Texas 4-H Center's website: http://texas4h-ctr.tamu.edu

COCHRAN COUNTY 4-H ON-LINE

Now has the 4-H newsletter as well as various other sources of information at: http://cochrantx.tamu.edu

Other 4-H Web-sites

Glory Be Collectibles You might want to check out the neat 4-H items at www.glorybe.com

Clover Corner News Check out the Clover Corner News, 4-H's national online newsletter, at: www.4hblogs.org/ccn.

Check out this Website: http://texas4-h.tamu.edu

D-2 Events

D-2 Food Show Nov 7th

Gold Star and Distinguished Leader Award November 23rd

 $\hbox{D-2 Beef, Swin, Horse Quiz Bowl and Consumer Decision Making December 5th}$



YOUTH PROTECTION STANDARDS UPDATE

Courtney Dodd, Extension Program Specialist

A reminder at the start of this 4-H year - all volunteers are to be rescreened every three years. For 4-H volunteers, the need for rescreening is determined on a 4-H year basis. For example, a volunteer screened any time between September 1, 2008 and August 31, 2009 needs to be re-screened at the beginning of this 2011-2012 4-H year. More information on volunteer screening is located online at: http://texas4-h.tamu.edu/agents/agent yps/agents yps.php

Volunteer \$5 Application Fee Plan

What:

Upon setting up or reactivating their 4-H CONNECT profile each year, adults will be assessed an annual \$5 volunteer application fee.

• This fee will pay for screening, which will continue to be conducted every three years, even though the \$5 volunteer application fee will be assessed annually.

Who:

All 4-H volunteers will be assessed the volunteer application fee

Volunteers that provide proof of screening through other entities will still be assessed the fee Page 3

Livestock Blog:

Please remember ALL gilts to be exhibited at the 2016 San Angelo Stock Show and Rodeo MUST be State Validated, including issued a state validation ear tag, recorded on all forms, and have hair samples pulled and submitted! http://www.sanangelorodeo.com



Texas A&M AgriLife Extension Service Cochran County







Calendar 2014:

There's Always Something To Do! Important 4-H Dates

Event & Program Information Dates

Enrollment or re-enrollment fee, now, \$25, 4-H Connect: http://tx4tamu.edu/4hconnect/index.html

Nov 6th County and major show entries are due

Nov 10th Cochran 4H meeting Activity Bldg 4 p.m

Nov 23rd Gold Star Banquest

Nov 6th heifer validation due

Nov 16th-27th Thanksgiving Holiday

Nov 30th Swine Validation due

Dec 5th D-2 Consumer Decision Making

Dec 8th Cochran 4H meeting Whiteface 4 p.m.

Dec 15th Rabbit Validation due

Dec 18th North Region Rabbit Show

Dec 24th-25th Christmas Holiday

Sandhills Stock Show (http://www.sandhillsstockshowandrodeo.com/schedule.html) - January 7st -16th, 2016 deadline

November 6^{tl}

 $\underline{\text{Cochran County Stock Show}} \text{-} \, \text{January 13-16}^{\text{th}}, 2016 \, \text{Deadline November 6}^{\text{th}}$

Jan 13th 3:30-5:00 goat & lamb weigh in. Jan 14th 2 p.m. swine weigh-in. & Rabbit weigh in 4p.m. Jan 14th 6 p.m. goat & lamb show. Jan 15th 9 a.m. swine show. Jan 15th 11 a.m. steer weigh in. Jan 15th 1 p.m. Rabbit Show Jan 15th 3 p.m. steer show. Jan 16th 12 p.m. CCLIA Luncheon. 1:30 p.m. SELL

Southwestern Exposition and Livestock Show (http://www.fwssr.com/)

Ft. Worth, TX Jan 15th- Feb 6th 2016 Office Deadline November 6th

Registration forms will be available after 10/1st

 $\underline{San\,Angelo\,Stock\,Show\,\&\,Rodeo} - San\,Angelo\,Feb\,5^{th} - Feb\,21st\,2016\,\textbf{Deadline\,November\,6th}\,Registration\,forms\,still\,not\,out,$

San Antonio Stock Show & Rodeo (http://www.sarodeo.com/) - San Antonio, TX Feb 11th - Feb 28th 2016 Entry fees at or below

\$20 will be raised to \$25.00 **Deadline November 6th** Registration forms still not out, yet

Houston Livestock Show & Rodeo - March 1st -March 20th Deadlineovth Registration forms still not out, yet

Star of Texas - Austin, March 12th- March 26th Deadline Nov 6th

Registration forms still not out, yet

Cochran County Extension Office

200-B W. Taylor, Morton TX 79346

phone: (806) 266-5215

fax: (806)266-0032

email: cochran-tx@tamu.edu

Web-site: http://cochran-tx.tamu.edu Production: Natalie Silhan

Agent:

Kendra Bilbrey, CEA-Ag



Email: Kendra.Bilbrey@ag.tamu.edu

Reminders and/or Suggestions:

August 17th Re-enrollment is required for each new program year. Enrollment or re-enrollment can be completed by going to 4H Connect website located on 4honline.com. Please also remember that all 4-H Volunteer working directly with youth must have also submitted a volunteer screening form. These, also, may be completed online on 4H Connect. There will be a membership fee of \$20 each for enrollment, or re-enrollment, between Aug 17th—Oct 31st. \$25 each for the same after October 31st. There will be an adult enrollment fee of \$5. Contact office re: any questions you may have. website: http://tx4h.tamu.edu/4hconnect/index.html

Link for enrollment is: http://tx4-h.tamu.edu/4hconnect/index.html

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied. We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Cochran County - (806) 266-5215, as soon as possible to advise us of the auxiliary aid or service that you will require.

Texas 4-H homepage, go to: http://texas4-h.tamu.edu/ for all upcoming event and state 4H info.