



200-B W. Taylor, Morton, Texas 79346 Office: 806-266-5215 Fax: 806-266-0032

February 12, 2014

TO: All Cochran County 4-H Seniors RE: 2014 Ag Youth Scholarship & Cochran Adult

Leader Association Scholarship

The Cochran Adult Leader Association & Ag Advisory members are offering an Ag Youth Scholarship & Adult Leader Scholarship to eligible Cochran County 4H graduating seniors. There will be 2 Ag Youth Scholarships awarded in the amount of \$2000.00 each. There will be one Cochran Adult Leader Scholarship awarded in the amount of \$500.00.

To qualify, you must be, actively, participating in 4-H youth development programs sponsored and conducted by Texas A&M AgriLife Extension during part or all of the 2013-2014 4-H year. You must be a Texas resident and be scheduled to graduate from a Cochran County school during the 2013-2014 school year. You must make a formal application to enroll with intent to attend a college or university and have met the entrance requirements for that college or university. In addition, you must attend a scholarship interview on April 15<sup>th</sup> at 5 p.m. at the Activity Building, 200 W. Taylor St., Morton, TX, 79346. (Attire is professional dress or church clothes.)

Once enrollment for the chosen college, university or technical school has been provided and/or received, the scholarship payments will be provided as follows: Ag Youth Scholarship - \$1000.00 made, directly, to the recipient and \$1000.00 made, directly, to the institute. The Adult Leader scholarship \$500 amount made, directly, to the recipient.

Cochran County 4-H Scholarships are available only for students attending a college, university or technical institute. Failure to enroll and attend constitutes automatic forfeiture of the scholarship money. Please see other qualifications & guidelines provided with application. The application deadline will be March 28, 2014 at 12 p.m. All, **typed**, applications must be turned in to the Cochran Extension Office. An application has been enclosed for your convenience. Please call if you have any questions.

Sincerely,

Jeff Molloy

CEA-Ag, Cochran

Agriculture and Natural Resources \*Family and Consumer Sciences \*4-H and Youth Development \*Community Development Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas CooperatingA Member of The Texas A&M University and its statewide Agriculture Program

# 2014 COCHRAN 4-H YOUTH SCHOLARSHIP & COCHRAN 4-H ADULT LEADER ASSOCIATION SCHOLARSHIP APPLICATION

(Please fill out this application and return to the TASE Cochran County office by March 28<sup>TH</sup>, 12 p.m. Application must be typed.)

PERSONAL DATA:					
NAME DOB: HOME ADDRESS: TELEPHONE NO.	_AGE:	YRS. IN 4-H SOCIAL SECURITY:			
	COLLEGI	E/CAREER PLANS:			
College(s) you are apply Major(s) chosen? Career chosen?		ANEODMATION	_		
	FAMILY	INFORMATION:			
Parent's Name(s): Home address:	11				
Father's Occupation:	Home	Telephone No.:			
Mother's Occupation: No. of Siblings: No. of siblings, also, atte		•			
In your own words, how	have you contr	ributed to your club being a 4-H member?			

List any 4-H honors you have been awarded.
List 4-H citizenship and 4-H community service you have been involved (include year(s), location of activity, scope and your role)
What leadership roles have you held as a 4-H member, include accomplishments, responsibilities/duties, roles and year(s)?
What 4-H projects have you been involved, include activities and scope, demonstrations, exhibits, interviews, talks, tours, workshops and years(s) etc?
List outside of 4-H leadership roles (include church/synagogue, honors, other youth group(s), school activities, work experience, volunteering/community service, etc.)

Please provide a short narrative why you deserve this scholarship.						
If the judges find it necessary, who may they contact to verify information presented above? (Individual may not be a relative.)						
Name, address & phone contact: (Special note, please be prepared to provide proof of record regarding any activity noted						
above.)						
THE ABOVE INFORMATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND I HEREBY ALLOW THIS APPLICATION TO BE USED IN THE MANNER BY SIGNING MY NAME BELOW.						
SIGNATURE DATE						
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## REQUIRED INFORMATION:

LETTER	FROM AP	PLICANT_	 

1 LETTER OF RECOMMENDATION

(Letters need to be written from counselor, principal or superintendent)

SAT and/or ACT TEST SCORE RESULTS UNLESS PENDING THEN TYPE PENDING

COPY OF TRANSCRIPT

APPLICATION, COMPLETELY, FILLED-OUT, SIGNED AND DATED \_\_\_\_\_

\*\*\*NOTE: INCOMPLETE PACKETS WILL NOT BE ACCEPTED. IF YOU HAVE QUESTIONS OR PROBLEMS OBTAINING THE REQUIRED INFORMATION, PLEASE DIRECT ALL ISSUES TO 200-B W. TAYLOR ST., MORTON, TX 79346, 806-266-5215.

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### **QUALIFICATIONS/GUIDELINES:**

- Must be a well-rounded 4-H member (Current 4-H connect member to qualify for this scholarship)
- Must be active in the community and/or volunteer
- Must graduate with, at least, a "B" average 80 or above
- Must enroll in an accredited college/university or trade school (where an associates degree is available)
- Must have taken the SAT or ACT unless not required by trade school
- Must provide proof of registration
- Must provide proof of full time status 12 semester hours
- Must turn application in by designated deadline to the Cochran office
- Must provide a typed cover letter with a typed application
- Must attend scholarship interview by selection committee
- Eligibility for distribution will, only, be made during fall semester of recipient's freshman enrollment after registration verification has been made