



Texas A&M AgriLife Extension Service Cochran County  
200-B W. Taylor  
Morton, Texas 79346  
April 8, 2015

806/266-5215

## Cochran Co. Farm Fair 2015

TO: Area Businesses

FROM: Kendra Billbrey  
County Extension Agent - Ag  
Cochran County

**We are very proud to announce the Cochran Co. Farm Fair** will be held, this year, Thursday, September 10, 2015, from 9:00 a.m. to 1:00 p.m. Activities will include commercial exhibits, research information & educational displays. At noon there will be a free meal for all of those attending. The fair will be held at the Cochran County Show-barn. **Immediately following, there will be Regional wide cotton production & pesticide continued educational program (3 hours) from 1:15 to 4:15 p.m. for a fee of \$10 per person.**

When conducted, the Farm Fair has had success with over 120 people in attendance. Therefore, you are invited to participate with an educational booth exhibiting your products and services. There is no charge for the booth space, but we would appreciate any donations to off-set meal and other expenses and to help improve this event for the future. We would, also, appreciate any in-kind donation for door prizes that will be given out during the fair. Indoor and outdoor space is available. **To cut costs as much as possible we are asking exhibitors to provide their own tables for booths.**

**To reserve your booth space and/or to contribute to Farm Fair '15, please fill out the enclosed form and return it to the County Extension Office by September 2nd, 2015.** Booth space will be reserved on a first-come, first-served basis.

## Cochran Co. Farm Fair 2015

I would like to reserve exhibit space at the 2015 Cochran County Farm Fair on September 10th in Morton, Texas.

NAME \_\_\_\_\_ BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

Type of exhibit needed (please check)

\_\_\_\_\_ Indoor Booth                      \_\_\_\_\_ Outdoor Booth

\_\_\_\_\_ Electricity required

\*Exhibitors will need to provide their own tables for exhibits.

I have enclosed a donation for the amount of \_\_\_\_\_ payable to the Cochran Ag Committee.

I will provide an in-kind donation to be included with the door prizes. yes \_\_\_ no \_\_\_

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I do not wish to have an exhibit at Farm Fair, but have enclosed a contribution towards the meal and other expenses in the amount of \_\_\_\_\_ payable to the Cochran Ag Committee.

NAME \_\_\_\_\_ BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

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**NOTE -- All exhibitors and donors will be listed in the program given to those attending. Those who contribute but do not wish to have an exhibit will have signs displayed in the exhibit area for advertisement.**

**PLEASE FOLD, STAPLE OR TAPE, STAMP AND RETURN TO THE COUNTY EXTENSION OFFICE**